

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

FEBRUARY 11, 2020

6:30 P.M.

COMMUNITY ROOM

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Hamrick

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Hamrick

E. RECOGNITION OF VISITORS (*)

1. Reception of Public
2. Student Recognition

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve the following meeting minutes:

January 6, 2020
January 6, 2020

Organizational Meeting
Regular Meeting

- Approve Treasurer’s Report and Payment of Bills as presented.
- Approve the adjustments to current Appropriations as attached.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Hamrick

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

- Approve the overnight request of Mr. Jeremy Joseph for the wrestling team to attend district finals in Troy, OH March 6 through March 7, 2020. The request will include approximately 15 athletes who qualify.
- Approve the overnight request of Mr. Ryan Twigg for members of the high school and middle school honors band to perform at Wooster, OH February 21 through February 22, 2020. The trip will include approximately 15 students.
- Approve adding the below to the 2020-21 school calendar.

Monday, January 11, 2021	2 Hour Delay
Monday, March 8, 2021	2 Hour Delay

- Approve the 2021-22 school calendar as per attached.
- Approve hiring up to 5 adults for summer maintenance help at a rate of \$11.00 per hour up to 32 hours per week.
- Approve hiring up to 2 students for summer maintenance help at a rate of \$8.70 per hour up to 20 hours per week.
- Approve hiring up to 2 students for summer maintenance help at a rate of \$8.70 per hour. Total hours will not exceed 40 hours per week per student.

- Approve hiring up to 2 students for summer technology help at a rate of \$8.75 per hour. Total combined hours will not exceed 360 hours.
- Approve membership in the Ohio High School Athletic Association for the 2020-21 school year. Membership is for grades seven through twelve.

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Hamrick

- I. Moved by _____, Seconded by _____ the Board approve Curtis Hamrick for summer technology help at the rate of \$21 per hour up to a total of eighty hours.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Hamrick

- J. **MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:**

1. _____ Personnel

_____ Appointment or Evaluation	_____ Promotion
_____ Employment	_____ Demotion
_____ Dismissal	_____ Compensation
_____ Discipline	_____ Investigation of charges or complaints against an employee, official or student.
2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court action
4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
7. _____ Confidential information related to economic development

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Hamrick

Time Entered: _____ Time Returned to Regular Session: _____

K. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Hamrick

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.